

## SUTHERLAND HOSPITAL CONSUMER ADVISORY GROUP 3 PM Wednesday AUG 2, 2017 TSH Executive Meeting Room, Level 4

| MINUTES |  |  |  |  |  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|--|--|
| Α       | Description  |  |  |  |  |  |  |  |  |  |  |
| 1       | Present:   |  |  |  |  |  |  |  |  |  |  |
|         | Crawley, Karen (KC)<br>Dent, Colin (CD)  | Consumer Representative TSH Community Engagement and Fundraising Manager (Secretariat) |  |  |  |  |  |  |  |  |  |
|         | Hankins, Jim (JH)  | Consumer Representative  |  |  |  |  |  |  |  |  |  |
|         | Lewis, Peter (PL)  | Consumer Representative (Chair)  |  |  |  |  |  |  |  |  |  |
|         | McHugh, Danielle   | SESLHD Community Partnerships Officer  |  |  |  |  |  |  |  |  |  |
|         | Ricker,<br>Malcolm(MR)   | Consumer Representative  |  |  |  |  |  |  |  |  |  |
|         | Woods. Bernadette<br>(BW)  | TSH Quality, Risk and Patient Safety Manager   |  |  |  |  |  |  |  |  |  |
|         | Apologies:   |  |  |  |  |  |  |  |  |  |  |
|         | Becker, Karen (KB)   | TSH General Manager  |  |  |  |  |  |  |  |  |  |
|         | Church, Jenny (JC)   | Consumer Representative  |  |  |  |  |  |  |  |  |  |
|         | Dai, Yui (YD)  | Diversity Health Co-ordinator ( NA Weds - send reports)                                |  |  |  |  |  |  |  |  |  |
|         | Flannery, Joanne   | TSH Consumer Feedback and Medico-Legal Manager   |  |  |  |  |  |  |  |  |  |
|         | Heiler, Jan (JH)   | Director of Nursing  |  |  |  |  |  |  |  |  |  |
|         | Hughes, Virginia<br>(VH)   | Consumer Representative  |  |  |  |  |  |  |  |  |  |
|         | Mayne, Anton (AM)  | Guest – Community Rep Candidate  |  |  |  |  |  |  |  |  |  |
|         | Smith, Shirley (SS)  | Consumer Representative  |  |  |  |  |  |  |  |  |  |
|         | Wood, Debbie<br>(DW)   | Guest - Community Rep Candidate  |  |  |  |  |  |  |  |  |  |
| 2       | Approval of Minutes  • Minutes dated 5 JULY 2017 confirmed as a true and accurate record |  |  |  |  |  |  |  |  |  |  |
| 3       | Guest Speaker- Danie   | lle McHugh: Co-design of the DCCC  |  |  |  |  |  |  |  |  |  |
| 4       | Consumer Feedback (  | update – Joanne Flannery - NA  |  |  |  |  |  |  |  |  |  |
|         |  | nd Joanne to attend with report  |  |  |  |  |  |  |  |  |  |
| 5       | Items arising from Action list: See Action list  |  |  |  |  |  |  |  |  |  |  |
| 6       | Report from the  | Participated in the Standards 2 review meeting   |  |  |  |  |  |  |  |  |  |
|         | Chairman   | New website participation by teleconference  |  |  |  |  |  |  |  |  |  |
|         |  | Tabled document from Karen with comments as Karen was able view site                   |  |  |  |  |  |  |  |  |  |
|         |  |  |  |  |  |  |  |  |  |  |  |
| 7       | Corporate Services Update  | Max Tuffano not available NA   |  |  |  |  |  |  |  |  |  |
| 8       | Standing Items   |  |  |  |  |  |  |  |  |  |  |
|         | 8.1 TSH Food & Nutrition- Jenny Church - For information NA                              |  |  |  |  |  |  |  |  |  |  |
|         | 8.2 Emergency Department   |  |  |  |  |  |  |  |  |  |  |
|         | Emergency Dep Reporting to be reallocated. MR has agreed to attend                       |  |  |  |  |  |  |  |  |  |  |
|         | 8.3 Diversity Health-Jim Hankins   |  |  |  |  |  |  |  |  |  |  |



|      | Quarterly – Previously given   |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|--|
|      | 8.4 Falls Prevention Committee Shirley Smith                         |  |  |  |  |  |  |  |  |  |  |  |
|      | Shirley has been unwell is not available recently                    |  |  |  |  |  |  |  |  |  |  |  |
|      | 8.5 Clinical Council Jenny Church                                    |  |  |  |  |  |  |  |  |  |  |  |
|      | Jenny will give report when available                                |  |  |  |  |  |  |  |  |  |  |  |
|      | 8.6 Persons Centre Care  |  |  |  |  |  |  |  |  |  |  |  |
|      | Reporting to be reallocated  |  |  |  |  |  |  |  |  |  |  |  |
| 9    | General Manager Report – Karen Becker - Apology                      |  |  |  |  |  |  |  |  |  |  |  |
| 10   | gand Midwifery Update - Jan Heiler                                   |  |  |  |  |  |  |  |  |  |  |  |
|      | Report formats explained   |  |  |  |  |  |  |  |  |  |  |  |
|      | Update on New ED   |  |  |  |  |  |  |  |  |  |  |  |
|      | CPIU Report (including Patient & Safety Quality Dashboard) explained |  |  |  |  |  |  |  |  |  |  |  |
| 44.4 | A ditation Depart Depart Depart Manda                                |  |  |  |  |  |  |  |  |  |  |  |
| 11 A | Accreditation Report -Bernadette Woods                               |  |  |  |  |  |  |  |  |  |  |  |
| •    | Explained – Principle Incident Type Report (P.I.T.)                  |  |  |  |  |  |  |  |  |  |  |  |
| •    | Explained the accreditation under 10 national stds – 2nd year        |  |  |  |  |  |  |  |  |  |  |  |
| •    | Discussed work on GAP analysis                                       |  |  |  |  |  |  |  |  |  |  |  |
| •    | Overviews will be supplied to Committee                              |  |  |  |  |  |  |  |  |  |  |  |
| •    | Aust Council for Health Care Standards will receive the reports      |  |  |  |  |  |  |  |  |  |  |  |
| 14   | NEW BUSINESS Nil   |  |  |  |  |  |  |  |  |  |  |  |
| 15   | BUSINESS WITHOUT NOTICE - Nil  |  |  |  |  |  |  |  |  |  |  |  |
| 16   | CORRESPONDENCE – nil   |  |  |  |  |  |  |  |  |  |  |  |
|      | MEETING CLOSE  |  |  |  |  |  |  |  |  |  |  |  |
|      | Next Meeting   |  |  |  |  |  |  |  |  |  |  |  |
|      | Wednesday Sept 6 2017 – Executive meeting Room Level 4 at 3.00 pm    |  |  |  |  |  |  |  |  |  |  |  |
|      | CERTIFIED AS A CORRECT RECORD  Peter Lewis  Name  Signature  Date    |  |  |  |  |  |  |  |  |  |  |  |



| Progress             | Completed and ongoing  | Ask to next meeting - Invited to Sept 6 meeting               | Report accepted as sufficient                     | to provide more information                | Committees will summary and CAG will feed back-falls   | Investigating                                      | Contacted                         | Happy with doc no further response | Committees will summary and CAG will feed back-falls | Next meeting                         | to get info when available                                   | Get GM to sign off                       |                    | Requested                      | Wait till Nov                           | Documents prepared          |   | \$1000 provided by contacts of Malcolm Ricker |
|----------------------|--|---|---|--|--|--|-----------------------------------|------------------------------------|--|--------------------------------------|--|--|--------------------|--------------------------------|---|-----------------------------|---|---|
| Responsibility       | CD   | CD  | CD to distribute                                  | NH.  | CD   | СД   | CD                                | BW / HD                            | CD   | JF                                   | CD   | Anton, Debbie, CD, PL Hospital induction | VH to send         | CD                             | CD                                      | СО                          | BW  | ALL   |
| Action               | Email clarification – notify external users of Outlook invitation to ACCEPT or REJECT invitation | Karleen Dumbrell to invite for impact/roll-out update re NDIS | Obtain copy of doc from Patient Symposium from VH | CAG to get involved with Innovation Awards | Investigate ¼ year Falls-Sub Committee presence at CAG | Find out what time and days for all sub committees | Call missing people non-apologies | CAG reps read and respond          | Investigate ¼ yr Sub Comm pres at CAG                | Overview on patient feedback monthly | Innovative FB and social media programs for patient feedback | Exec staff to induct new CAG members     | Flow chart of DCCC | Receive report monthly from YD | Inquire KB to reactivate sign committee | Send GM new members signoff | Jan to be asked to find further report on Primary Diagnosis to provide to CAG | Toys needed in new ED                         |
| Agenda Action        | 11A  |   |   |  |  |  |                                   |                                    |  |                                      |  |  |                    |                                |   |                             |   |   |
| Minutes<br>Ref /Date | 2.8.17   |   |   |  |  |  |                                   |                                    |  |                                      |  |  |                    |                                |   |                             |   |   |